

Mfg. & Exporters of: Stainless Steel Seamless Pipes, Tubes, '**U**' Tubes, Flanges, Fittings & Electro Polished Finish REGD. OFFICE:

'Suraj House'

Opp. Usmanpura Garden, Ashram Road, Ahmedabad - 380 014. Gujarat (INDIA)

Tel. : 0091-79-27540720 / 27540721

Fax: 0091-79-27540722
Email: suraj@surajgroup.com
Subject to Ahmedabad Jurisdiction
CIN: L27100GJ1994PLC021088

Date: 28/01/2022

To, BSE Limited Floor 25, P. J. Towers, Dalal Street, Mumbai – 400 001 BSE Code: - 531638

Dear Sir,

Sub: Publication of Financial Quarterly Results for the quarter & Nine months ended 31st December, 2021

In compliance with Regulation 33 of SEBI (Listing Obligation and Disclosure Requirements Regulation, 2015), please find enclosed herewith copy Financial Quarterly Results for the quarter & Nine months ended 31st December, 2021 published in "Financial Express" and "The Indian Express" both dated 28th January, 2022 in meeting of the Board of Directors of the Company was held on Tuesday, 27th January, 2022. Please take the same on your record.

Thanking you,

Yours faithfully,

For, SURAJ LIMITED

-Game

Maunish Gandhi

Company Secretary & Compliance Officer

MUMBAI OFFICE:

Kanji Mansion, Block No. 3, 1st Floor, 311/317, S.V.P. Road, Mumbai - 400 004. (INDIA)

Tel.: 0091-22-23891649, 23891758

Fax: 0091-22-23854979 Email: surajm@surajgroup.com WORKS:

Survey No. 779/A, Thol, Kadi - Sanand Highway,

Tal. - Kadi, Dist. Mehsana (INDIA)

Tel. : (02764) 274216 / 274217 Fax : 0091-2764-274419 Email : surajt@surajgroup.com

| No |  | (Lac) |                         |        | Submission | Ī |
|----|--|-------|-------------------------|--------|------------|---|
| -  | Constructing RCC UG Sump, Provoding, Supplying, Lowering, Laying and Jointing PVC Pipeline, Misc. Work and Providing, Supplying and Installation of Pumping Machinery and Anci. Work at Vagora, Pahadiya, Kaliyakuva, Godh and Jiwanpur for Boosting of Onward villages under SK-3 P-I & II RWSS Ta. Meghraj, Malpur Dist. Arvalli 2 <sup>th</sup> Attempt | 49.52 | "E-1"<br>Class<br>Above | 502309 | 07-02-22   |   |

Tender documants available on website www.gwssb.gujarat.gov.in http://www.gwssb.nprocure.com for detailed Information of tender & conditions, contact office mentioned above during office hours and is binding to all. For any query related to Village water supply scheme contact on Toll Free No. 1916. Any Amendment regarding this tender will INF/HIMAT/535/2022 be shown / publish on Website only.



# **GUJARAT WATER SUPPLY &** SEWERAGE BOARD

Tender Notice No.08 of 2021-22

The Executive Engineer, Public Health Mechanical Division, "Jal Bhavan" Mehsana, Opp. R.T.O. Palavasana, Mehsana Phone No. (02762) 225186 inivte tenders for below mentioned work by E-Tenderirog system.

Name of Work: - Sr. No.(1) I.D. No.502589 "Repairing work of Conference/ Meeting Hall and Consstructing the Security Cabin of Size 3.00 Mt. x Mt. at Jalbhavan Mehsana Under Jal Bhaval M&R Programme 2021-22 Ta. & Dist. Mehsana Estimated cost: Rs. 9.34 Lakh. Sr. No. (2) I.D. No.502596 Constructing Protection Wall at Rising Main Pipe Line Scour Valve At. Dha At. Satalasana Dist. Mehsana Under Dharoi M&R Programme Estimated co Rs.10.67 Lakh. Sr. No. (3) I.D. No.502598 "Constructing of RCC UG Su Pump House, Pumping Machinery For UG Sump, Electrification & Connect Pipeline at Different Villages of Satalasna, & Kheralu Taluka, District. Mehsa Under Jaljivan Mission - Programme Year 2021-22." Estimattd cost: 1.97.85.666-06

Eligibility of Contractor :- Sr. No.1 & 2 Any Bidder should have a civil regis tion in "E2" and Above Class & Sr. No.3 civil registration in "B" and Above da Sr.No.1 & 2 Last Date of Online Submission of Tender: Dt. 14/02/2022 up 18.00 Hrs. & Sr.No. 3 Last Date of Online Submission of Tender: Dt. 18/02/2022 up 10 18.00 GWSSB reserves the right to reject any OR all tenders without assigning any reason. All amendments will be uploaded online only. Detailed can be obtained during office hours at the above address. Detailed information of tenders can be viewed on website https://gwssb.org http://.gwssb.nprocure.com or www.Statetenders.gujarat.gov.in, For Village Level Drinking Water Problem Please Contact on GWSSB Help line No.1916. No:DDI/MEH/399/2021-2022

P8. 0-1726

# OFFICE OF THE EXECUTIVE ENGINEER. RWS&S DIVISION, KENDRAPARA.

At : Ichhapur, Post : Shree Baladevjew, Email: eerwsskendrapara@gmail.com Identification No.RWS/98/2021-2022 Letter No. 878 / Dated.24/01/22 1st Corrigendum

This corrigendum has been made for the NIT-98 invited online vide this office letter No. 196 / Dated. 06.01.2022 as there need changes in date for selling, closing, clarification and opening which was on dt. 29.01.2022 (selling date), 18.02.2022 (closing date), 02.02.2022 (clarification date) 19.02.2022 (opening date) to be read as 07.02.2022, 03.03.2022, 11.02.2022 and 04.03.2022 respectively work due to unavoidable circumstances. All other terms and condition remain unaltered.

| No | Name of Work  | Estimated<br>Cost (Apprx.)<br>Rs. In Lakhs | Cost of<br>Tender<br>Paper | Period of completion |
|----|---|--|----------------------------|----------------------|
| 1. | Execution of 70 LPCD RPWS<br>Scheme to Rajnagar and<br>Syamasunderpur on clubbed<br>up mode under Derabish<br>Block in the District of<br>Kendrapara. (JJM Funds) | ₹ 311.55                                   | ₹ 10000                    | 330 days             |

Sd/- (Er. B.K. Nayak) **Executive Engineer,** RWS&S Division, Kendrapara OIPR - 25004/11/0050/212

Miyana (Excl.) KM 23 Ch. 861.20 (Loc. 23/25)" section of Rajkot Division of Western Railway height gauges have been erected at all the level crossings with clear height of 4.78 meter above road level with a view to prevent loads of excessive height from coming into contact or dangerous proximity to live traction wire.

Public are hereby notified to observe the height specified above for the purpose of loading vehicles and to see that the load carried in road vehicles do not infringe the height gauges under any circumstances.

The dangers of load of excessive height are as follows:-

 Danger to the height gauge and consequent obstruction to the road as well as the Railway line.

Danger to the materials of equipment carried on the vehicle itself.

Danger of fire and risk of life due to contact with or dangerous proximity to the conductors.

Dy. Chief Electrical Engineer Railway Electrification, Rajkot.



### **GUJARAT WATER SUPPLY & SEWERAGE BOARD** E-Tender Tender Notice No. 13, of 2021-2022 Tender I.D.No .: - 502570

Executive Engineer Public Health works Division, G.W.S.S.B., Old Collector Office Building, 1st Floor, Near Old Civil Court, Circuit House Compound, Anand. Phone No.: 02692-250453 invites online tender through e-tendering from Registered contractors in "B" class and above for (1) "Providing and laying pipe line and construction of Under Ground sumps and of various capacity for various villages of Meghalpur RWSS Ta. Sojitra Dist Anand under "WSS-6 General RWSS Program" for Estmated cost Rs.292.08 Lakh (2) Eligibility of Contractor as

WWW.INDIANEXPRESS.COM THE INDIAN EXPRESS, FRIDAY, JANUARY 28, 2022



(CIN: L27100GJ1994PLC021088)

Suraj House, Opp. Usmanpura Garden, Ashram Road, Usmanpura, Ahmedabad-380014, Gujarat. • Ph: +91 79-27540720

Email: suraj@surajgroup.com • Website: www.surajgroup.com Financial Results For The Quarter and Nine Months Ended 31st December, 2021

| (Rs. In Lakhs) |   |             |                   |             |
|----------------|---|-------------|-------------------|-------------|
|                | Particulars   | Quarte      | Nine Months Ended |             |
| Sr.<br>No.     |   | 31/12/2021  | 31/12/2020        | 31/12/2021  |
| NU.            |   | (Unaudited) | (Unaudited)       | (Unaudited) |
| 1.             | Total income from operations  | 9523.65     | 5227.15           | 23018.30    |
| 2.             | Net Profit for the period (before Tax,<br>Exceptional and/or Extraordinary items)             | 161.85      | 39.34             | 344.44      |
| 3.             | Net Profit for the period before tax (after Exceptional and/or Extraordinary items)           | 161.85      | 39.34             | 344.44      |
| 4.             | Net Profit for the period after tax (after Exceptional and/or Extraordinary items)            | 109.42      | 22.73             | 226.50      |
| 5.             | Total Comprehensive Income for the period   | 109.48      | 18.87             | 226.69      |
| 6.             | Equity Share Capital  | 1926.41     | 1926.41           | 1926.41     |
| 7.             | Reserves (excluding Revaluation<br>Reserve as shown in the Balance<br>Sheet of previous year) | period in a |                   | ngerite     |
| 8.             | Earnings Per Share (of Rs.10/- each)<br>Basic & Diluted                                       | 0.57        | 0.12              | 1.18        |

1. The above is an extract of the detailed format of Quarterly Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the Quarterly Financial Results are available on the the website of the Company (www.surajgroup.com) and on the website of BSE Ltd (www.bseindia.com) For and on behalf of Board

Date: 27/01/2022 Place: Ahmedabad For, SURAJ LIMITED SD/-

Ashok Shah Chairman & CFO (DIN:00254255)

"IMPORTANT" Symbolic Possession Notice

Aravalli. Project category 'B' v Hrs, Venue: At Survey No. 1. Dist. Aravalli.

This Public hearing is hereby of pandemic of COVID-19. A Place: Gandhinagar Date: 25/01/2022



CIN: L Registered Office: "Trish Law Garden, Ellish Tel No.: +9179-66 Email: shareholders@a

# FOR THE ATTE

In view of prevailing COVID-1 in dispatch of physical cop General Circular Nos. 14/202 2020, and 20/2021 dated De permitted companies to sen stal ballot to the members

rder to send the Postal k'), e-voting instruction mbers and other statutor ctronic form, we request distered their email address spect of shares held in rticipant(s) and in respect y write to the Bank's

hnologies Private Limited Plot No 31 & 32, Financia Mandal, Hyderabad – 500 03 No.: +91 40-6716 2222 einward.ris@kfintech.com.

In line with the relevant Circi Members to register their e limited purpose of receivi instructions. Accordingly, th email address and mo https://ris.kfintech.com/clie

Place: Hyderabad Date: January 27, 2022



Transmission

| Sr.<br>No. | Particulars                                |
|------------|--|
| 1          | Total Income from                          |
| 2          | Net Profit / (Loss)                        |
| 3          | Net Profit / (Loss) 1                      |
| 4          | Net Profit / (Loss) f                      |
| 5          | Total Comprehensi<br>for the period (after |
| 6          | Paid up Equity Sha                         |
| 7          | Reserves (excludin                         |
| 8          | Net worth                                  |
| 9          | Paid up Debt Capit                         |
|            |  |

# Deep Polymers Limited

No. 20, Florida TVI Andreadors Let With Amilly Small in the

Extra 6 levels given or per Englisher 17 of 12th (1816) Registers. 2015 making of Black of Charles of Chief Polymore Latent will be hald on Woldenby, 27 February, 2022 or 1 for Pall or the registers of this or the Chromory Secondardon of Development Committee on the Chromory Secondardon of Development Committee on the February Secondardon of Development Committee on the February Secondardon of Development Committee on the Committee of February Secondardon of Development Committee on the Committee of the Committee of the February Secondardon of the Committee of the Commi ating with Language Review Reports.

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### CONTRACTS DEPARTMENT



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|-----|---|---------------|--------------|------------------|
| 274 |   | Same          | Sur Kelauban |                  |
| æ   | Particulars   | 2011/01/28/05 | 31/12/TID9   | 31/12/0907       |
| *   |   | Drawner       | Unautivit    | Budbe            |
| 1.  | Enamente for spraine  | 3621.65       | 1027.76      | 23894.36         |
| 1   | hat fruit his the partial feature file.<br>Incompany or the Estimates on the sec-             | 190.85        | 25.84        | had do           |
| 1   | Not From the time person below too partie.<br>Completed and/or Extraordinary Service.         | 761.85        | 95,541       | 141.4            |
| ñ   | had frogs. for the period after the Labor<br>Compliance degree Extraordinary through          | 38.10         | 10.73        | 120.5            |
| ١   | free Congeniums income for<br>the president   | 195.40        | 18.67        | 198.0            |
| 4   | Early Nov. Cartis   | 188.01        | 1067         | 1426.0           |
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LANCO SOLAR PRIVATE LIMITED - IN LIQUIDATION 974809 GENERAL SERVICE

### PRE-OFFER OPENING PUBLIC ANNOUNCEMENT AND CORRIGENDUM TO THE OFFER DOCUMENTS

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| PAYMENT METHOD FOR THE HISUE  |            |             |
|---|------------|-------------|
| AMOUNT PRIMALE PER RIGHT SHARE  | PACE VALUE | ISSUE PRICE |
| CA-Approximation (CA-Approximation)   | 15.30      | 15.76-      |
| Crear manuscript, and California delementally par Barellal to sale discretors, from the inflorm | 15.00      | 11:00-      |
| Total   | 716.80-    | 710.00      |

### **ISSUE PROGRAMME**

## ISSUE OPENING DATE WEDNESDAY, **02 FEBRUARY, 2022**

LAST DATE FOR ON MARKET RENUNCIATION\* THURSDAY, 10 FEBRUARY, 2022 **ISSUE CLOSES ON\*\*** WEDNESDAY, **16 FEBRUARY, 2022**